

**Registration Form
Camp Dig-A-Lot
June 16, 2010
Madison County 4-H Fairgrounds, Alexandria**

Child's Name _____

Address _____

Phone _____ Age _____ Grade (this past year) _____ Birth date _____

T-shirt size (circle one)?

Child Size: S M L XL or Adult Size: S M L XL

I request to be in the same group with: name(s) _____

My child requires special dietary restrictions? Yes _____ No _____ Explain: _____

Adult authorized to pick up child:

Print Name of adult to pick up child

Signature of parent or guardian authorizing this person to pick up child

Note: This child will only be released to the adult designated on this form. The authorized adult must enter the building in order to sign out the child. NO EXCEPTIONS!!!

Photo Release:

I grant permission to Purdue University, its agents, and others working under its authority, to reproduce the photographs/video taken of the above program participant for the purpose of promotional, news, research, and/or educational purposes. I hereby release, discharge, and hold harmless the University and its agents from any and all claims, demands, or causes of action that I may hereafter have by reason of anything contained in the photographs or video.

Signature

Printed Name/relationship to child

Health Information (Required):

List any activities the participant should avoid:

Physical Record of Participant	Yes	No
Heart Condition	<input type="checkbox"/>	<input type="checkbox"/>
Diabetes	<input type="checkbox"/>	<input type="checkbox"/>
Ear infections	<input type="checkbox"/>	<input type="checkbox"/>
Allergy to any medication	<input type="checkbox"/>	<input type="checkbox"/>
List medications allergic to: _____		
Other allergies: _____		
Date of last tetanus shot: _____		
Any other medical information that would be beneficial during the program or in an emergency: _____		

**Registration for the program and lunch:
\$10.00 (make checks payable to Purdue CES Education Fund)**

**Send fee to:
Madison County Extension Office
Madison County Government Center, Room 303
16 E. 9th Street
Anderson, IN
46016
Registration is due by June 9, 2010.**

For office use only	
Amount _____	Date _____
Cash _____	Check # _____

Contact John Orick, Extension Educator, Agriculture/Natural Resources, by phone at 765-641-9514 or by e-mail at orick@purdue.edu for questions. This information will only be used by Purdue Extension, Madison County.



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Ask for John Orick, Extension Educator*